

# **4587 18th Street**

Two Units

Eureka Valley | San Francisco

Price: \$1,650,000

John Antonini 415.794.9510 john@antoninisf.com



18TH

#### PROPERTY OVERVIEW

4587 18TH STREET			
Year Built	1925		
Parcel Number	2691-029		
# of Units	2		
Unit Mix	2 x 2bd-1ba		
Parking	1 car+		
Sq.Feet <sup>1</sup>	2,640 sq/ft		
Lot Sq. Feet <sup>1</sup>	2,495 sq/ft (25'x100')		
Neighborhood	Eureka Valley		
Zoning	RH2		

1-Per SF Tax Records

STRUCTURE + SYSTEMS		
PGE Meters	Two	
Heat	Two Forced Air Furnaces	
Water Heaters	Two	
Foundation	Concrete	

4587-4589 18th Street is a two-unit building located in Eureka Valley between Douglass & Clover Streets. Constructed in 1925, the property offers spacious rooms, high ceilings, sturdy construction, and all the period detail of the 1920s.

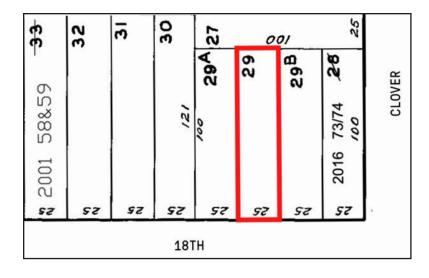
List Price: \$1,650,000

Each unit consists of two bedrooms, one split-bathroom, living room, dining room, and laundry/porch area. The kitchens have gas stoves. The heat is provided by two forced-air furnaces which are located in the garage.

The sizable garage will be delivered vacant. It has an internal door that connects to the lower unit, 4587 18th Street, which will also be delivered vacant. The garage offers bonus space in the rear which could be developed into an office, extra bedroom, in-law, or workshop.

The rear yard has a well-maintained garden that collects excellent Southern sunlight throughout the day.

#### PARCEL MAP



**4587 18TH STREET** 



## **Financial Summary**

iiiiiiiiiii y	Current
Price:	\$1,650,000
Number of Units:	2
Square Feet	2,640
Cost/Sq. Foot:	\$625

Current

# **Annualized Operating Data**

Operating Data	Current
Scheduled Gross Income:	\$70,142
Less Vacancy Rate: (3%)	(\$2,104)
Gross Operating Rate:	\$68,038
Less Expenses:	(\$25,249)
Net Operating Income (NOI):	\$42,788



## **Rent Roll**

Unit	Unit Type	Current Rent	Move-In Date	Notes
4589	2bd-1ba	\$2,345	3/1/2015	Upper Unit
4587	2bd-1ba	\$3,500	Vacant	Lower Unit, Rent Projected
Total Monthly Income \$5,845				
Total Annual Income \$70,142				

Estimated Expenses	Current	Notes	
Proporty Tayos	\$19,189	1.18% of sale price	
Property Taxes		<u>'</u>	
Insurance	\$3,300	Estimated \$1.25/ft	
Water	\$960	Estimated \$40/mo/unit	
Garbage	\$600	Estimated \$25/unit/mo	
Repairs & Maintenance	\$1,000	Estimated \$500/unit	
Reserves	\$200	Estimated \$100/unit	
	<del>-</del>		

Total Annual Expenses: \$25,249

## **PROPERTY PHOTOS**

















**4587 18TH STREET** 

## **PROPERTY PHOTOS**

















**4587 18TH STREET** 

## **PROPERTY PHOTOS**

















**4587 18TH STREET** 

#### **4587 18TH STREET**



The information contained in the offering is confidential, furnished solely for the purpose of review by a prospective purchaser of the subject property. The material is based in part upon information supplied and in part upon information obtained by Compass from sources it deems reasonably reliable. No warranty or representation, expressed or implied, is made by the owner, Compass, or any of their respective affiliates, as to the accuracy or completeness of the information contained herein or any other written or oral communication transmitted to a prospective purchaser in the course of its evaluation of the Property, No legal liability is assumed or to be applied in connection with the information or such other communications. Without limiting the generality of the foregoing, the information shall not be deemed a representation of the state of affairs of the subject property or constitute an indication that there has been no change in the business or affairs of the subject property since the date of preparation of the information. Prospective purchasers should make their own projections and conclusions without reliance upon the materials contained herein and conduct their own independent due diligence, including engineering and environmental inspections, to determine the condition of the Property and the existence of any potentially hazardous material located at the site. The Offering Memorandum was prepared by Compass. It contains select information pertaining to the subject property and does not purport to be all inclusive or to contain all of the information which a prospective purchaser may desire. All financial projections are provided for general reference purposes only and are based on assumptions relating to the general economy, competition and other factors beyond control and, therefore, are subject to material change or variation. An opportunity to inspect the subject property will be made available to qualified prospective purchasers. In the Offering certain documents and other materials are described in summary form. The summaries do not purport to be complete nor, necessarily, accurate descriptions of the full agreements involved, nor do they constitute a legal analysis of such documents. Interested parties are expected to independently review all documents. The Offering is subject to prior placement, errors, omissions, changes or withdrawal without notice and does not constitute a recommendation, endorsement or advice as to the value of the Property by Compass or the owner, Each prospective purchaser is to rely upon its own investigation, evaluation and judgment as to the advisability of purchasing the subject property described herein. The owner and Compass expressly reserve the right, at their sole discretion, to reject any or all expressions of interest or offer to purchase the subject property and/or to terminate discussions with any party at any time with or without notice. The owner shall have no legal commitment or obligation to any interested party reviewing the Offering or making an offer to purchase the subject property unless a written agreement for the purchase of the subject property has been fully executed and delivered by the owner and such party and any conditions to the owner's obligations there under have been satisfied or waived and then only to the extent expressly provided for therein. Compass is not authorized to make any representations or agreements on behalf of the owner.



JOHN ANTONINI Lic# 01842830 Senior Vice President Mobile: 415.794.9510 john@antoninisf.com www.antoninisf.com